

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BRIJ BHUSHAN LAL PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2131332
3	SCHOOL CODE (IF APPLICABLE)	60601
4	COMPLETE ADDRESS WITH PIN CODE	MUDIA AHMAD NAGAR, PILIBHIT ROAD, BAREILLY, BAREILLY, UTTAR PRADESH - 243001
5	PRINCIPAL NAME	DR. ALPNA JOSHI
6	PRINCIPAL QUALIFICATION	M.Sc, Phd, B.ed
7	SCHOOL EMAIL ID	bbl.pbt@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9259395898

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.bbbschool.com/pdf/AnnexureB1AffiliationLetter_Pilibhit.pdf">https://www.bbbschool.com/pdf/AnnexureB1AffiliationLetter_Pilibhit.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.bbbschool.com/pdf/AnnexureB2TrustRenewalCertificate_Pilibhit.pdf">https://www.bbbschool.com/pdf/AnnexureB2TrustRenewalCertificate_Pilibhit.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.bbbschool.com/pdf/AnnexureB3NoObjectionCertificate_Pilibhit.pdf">https://www.bbbschool.com/pdf/AnnexureB3NoObjectionCertificate_Pilibhit.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.bbbschool.com/pdf/pbt24/Annexure-B-4.pdf">https://www.bbbschool.com/pdf/pbt24/Annexure-B-4.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.bbbschool.com/pdf/pbt24/Annexure-B-5.pdf">https://www.bbbschool.com/pdf/pbt24/Annexure-B-5.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.bbbschool.com/pdf/pbt24/Annexure-B-6.pdf">https://www.bbbschool.com/pdf/pbt24/Annexure-B-6.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.bbbschool.com/pdf/AnnexureB7DEOCertificate_Pilibhit.pdf">https://www.bbbschool.com/pdf/AnnexureB7DEOCertificate_Pilibhit.pdf</a>

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.bbbschool.com/pdf/pbt24/Annexure-B-8.pdf">https://www.bbbschool.com/pdf/pbt24/Annexure-B-8.pdf</a>
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**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.bbbschool.com/pdf/pbt24/Annexure-C-1.pdf">https://www.bbbschool.com/pdf/pbt24/Annexure-C-1.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.bbbschool.com/pdf/pbt24/Annexure-C-2.pdf">https://www.bbbschool.com/pdf/pbt24/Annexure-C-2.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.bbbschool.com/pdf/AnnexureC3ListofSchoolManagementCommittee_Pilibhit.pdf">https://www.bbbschool.com/pdf/AnnexureC3ListofSchoolManagementCommittee_Pilibhit.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.bbbschool.com/pdf/pbt24/Annexure-C-4.pdf">https://www.bbbschool.com/pdf/pbt24/Annexure-C-4.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.bbbschool.com/pdf/pbt24/Annexure-C-5.pdf">https://www.bbbschool.com/pdf/pbt24/Annexure-C-5.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	DR. ALPNA JOSHI
2	TOTAL NO. OF TEACHERS	61
	PGT	15
	TGT	20
	PRT	26
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	MR. RAJEEV KUMAR SHARMA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	DR. CHAKSHU MISHRA & DR. PUJA SAXENA, DR. SHILPI SINGH

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	136	135	100	One student not appeared

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	126	122	96.82	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	23.784
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	48 & 2551
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 610
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/mhRA5bv8Czg">https://youtu.be/mhRA5bv8Czg</a>